



**Labor Day Weekend  
September 1 & 2, 2018  
Fall Classic Llama Show  
ALSA Rocky Mountain Regional**

LOCC Fall Classic Llama show will be at the Douglas County Fairgrounds, located at 500 Fairgrounds Dr., Castle Rock, Colorado.

The halter and performance classes will be held in the climate controlled 120' x 300' indoor arena.

Saturday during lunch a "not ready for prime time" loan a llama performance competition that is an open class. If you can loan a performance trained llama for this class please let me know. This class is open to youth 18 years and younger. Stacy Cantu is handling this.

Due to ever increasing cost of putting on a show and decreasing show numbers LOCC will be having a silent auction to help offset show cost without having to raise entry fees. Please contact me in you have an item that you wish to donate. No animals please.

The annual BYO BBQ may be back based on numbers in performance. Stay tuned for updates.

We will once again present the Bob Welsh Memorial Best of Show to the top halter llama and the Stephen Quackenbush Memorial "Quack" Versatility Award to the llama with the highest points from both halter and performance.

**In order to get to Nationals you must have won a Grand or Reserve at an ALSA show or placed in the top 6 at a Regional. So don't miss out.**

**Rocky Mountain Regional show information and entry form is at the end of the LOCC packet.**

**LOCC Fall Classic Judges:**

Rob Knuckles – Halter and Performance  
Mary Wickman & Patti Morgan – Performance

**Rocky Mountain Regional Judges:**

Patti Morgan – Halter and Performance  
Rob Knuckles & Mary Wickman – Performance

Superintendent: Barbara Harris  
Home 719-275-9457 • Cell 719-510-0899  
wildcatllamas@aol.com

## GENERAL SHOW INFORMATION

1. The LOCC Fall Llama Event will be held on September 1st & 2nd, 2018 at the Douglas County Fairgrounds indoor arena, 500 Fairgrounds Dr, Castle Rock Colorado. The site has a 120' x 300' indoor arena and 94 11' x 12' dirt floor stalls.
2. Health certificates issued by an accredited veterinarian in the state of origin, **(for all llamas brought into Colorado)** dated within 30 days, must be presented at time of check-in. **Health certificates are not required for llamas residing within Colorado unless we have any serious outbreaks of diseases.** All livestock showing evidence of infectious, contagious or communicable diseases must be immediately withdrawn from the show and removed from the grounds. A veterinarian will be on call both days.
3. Exhibitors must be the registered owners and make entry in the exact names (owners and animal) as shown on the registration certificate.
4. All llamas **5** months and older entered in approved classes, with the exception of Youth, Performance and Non-Breeder Classes, must be registered or have passed screening **in the Llama Division** with the International Llama Registry (ILR) or the Canadian Livestock Record Corporation (CLRC). Non-Breeder llamas do not have to be registered or screened with the ILR or the CLRC. **If Non-Breeders are not registered and wish to be in the ALSA award system and wish to show in halter, they must show in the adult Non-Breeder halter class. All llamas must have registration papers. ILR numbers must be included on the entry form and exhibitors must send a copy of their registration certificate with the entry form. Failure to submit copies of registration forms will prohibit entry of animal into show(non-breeders exempt). EVERYONE must include a copy of your valid ALSA membership card with your entry or show it at registration or you will be required to pay the ALSA non-member fee.**
5. Any llama **NOT** stalled at Douglas County Fairgrounds will be charged a \$5.00 per animal haul-in fee per day. You may use panels at your trailer. Please clean up after yourself.
6. R.V. camping is limited on the grounds and will be \$20 per night. It must be requested on the registration form and spaces will be assigned from there. Only requests received on entry form will be honored. You will be charged for camping even if you only plug in for the day.
7. A wash rack and power for blowers will be available. It is recommended that onsite grooming be limited to final touch-ups. Old barns have **VERY LIMITED** power - the new barn is available for stalling. Old barns are close in, new barn is further away.
8. All stalls **MUST BE CLEANED BEFORE YOUR DEPARTURE** or **you will be prohibited from showing at an LOCC show in the future.** Debris from stalls may be placed directly in the middle of the barn pathways (inside barns) to be removed by Douglas County Fairgrounds. Thanks for your cooperation.
9. **EXHIBITOR'S MEETING:** There will be an Exhibitor's Meeting for EVERYONE participating in the INDOOR ARENA on Friday, August 31st at 6:00 p.m. You will meet our Judges, Show Superintendent and Ring Stewards to get last minute instructions from them about what is expected of you during the two show days. Show management may combine or cancel various classes, per ALSA guidelines, depending on the number of entries received.
10. **Showmanship will be Saturday morning with LOCC/Regionals judged concurrently. Fall Classic Performance will be Saturday morning. Rocky Mountain Regionals Performance Classes will be Saturday afternoon.**

**All LOCC and Rocky Mountain Regional halter classes will be run concurrently on Sunday.**

**11. AGES:** All ages are as of January 1 of the calendar year except for youth who turn 8, who are eligible as of their birthday.

**Junior:** Handler is 8-11 years of age

**Intermediate:** Handler is 12-14 years of age

**Senior:** Handler is 15-18 years of age

**Adult:** Handler is 19 years of age and older

**Llama:** age is as of September 1<sup>st</sup>

**-Juvenile:** 5-12 months (born 9-1-17 thru 4-2-2018)

**-Yearling** - 13-24 months (born 9-1-2017 thru 9-2-2016)

**-Two Year Old** - 25-36 months (born 9-1-2013 thru 9-2-2015)

**-Adult** - 36 months and over (born 9-1-2015 or earlier.)

**12. *Show management will dismiss and disqualify any exhibitor from the show who is abusive, demonstrates bad sportsmanship or is unethical or dishonest in their conduct toward the Judge, Show Personnel or any other exhibitor. This will apply to spectators as well. Anyone abusing any animal on the fairground property will be asked to leave the facility immediately and no refunds will be provided.***

**13.** Nursing llama mothers may not be accompanied in the ring by their babies. ALSA recommends not showing nursing mothers.

**14.** ALSA recommends that youth 8 - 12 years old not show intact males over the age of 2 years.

**15.** Llamas may not be moved from one class to another after halter judging has begun, except at the Judge's decision.

**16.** Directions from Denver: I-25 south to Castle Rock exit 181. This exit puts you out on Plum Creek Parkway. Take Plum Creek Parkway east to Fairgrounds Dr about 1 mile turn left into the fairgrounds and follow the signs.  
Directions from Colorado Springs: I-25 north to Castle Rock exit 181. Turn right and follow above directions.

## **2018 Host Hotel**

**This year none of the hotels would allow us to hold a block of rooms as this weekend is Parent's weekend at the Air Force Academy. The following is a list of the hotels in Castle Rock along with their phone numbers.**

**Best Western Plus**

**Hampton Inn 303 660-9800**

**Holiday Inn Express 303 388-0888**

**La Quinta Inn 303 660-2230**

**Days Inn & Suites 303 814-5825**

# COME JOIN THE FUN AT THE FALL LOCC/REGIONAL SHOW

Loan a llama performance class  
for those who aren't ready for primetime.

Class is for youth 18 years of age and younger.

Prerequisite: Never shown in a llama performance class  
before.

Class is \$8 dollars if entry is received prior to August 24<sup>th</sup> at  
which time it goes to \$15.

Contact Stacy Cantu for information and to enter at  
(719) 231-9760

## SPONSORS NEEDED

**Divisions and classes that will receive money will be selected by drawing from a hat and will be based on the amount of money received. If you sponsor please make checks payable to LOCC.**

**ALSA does not provide any money for premiums for Regionals.**

### **To Sponsor:**

Platinum Show Sponsor - \$200 or more

Gold Show Sponsor - \$100 to \$199

Silver Show Sponsor - \$50 to \$99

Bronze Show Sponsor \$49 or less

Platinum Sponsors – Two full page B/W ads in Show Book & you may place your Ranch Banner in ring & recognition of sponsorship.

Gold Sponsors – Full page B/W ad in Show Book & Ranch Banner placed in ring.

Silver Sponsor – Half page B/W ad in Show Book & Ranch Banner placed in ring.

Bronze Sponsor – Business card ad in Show Book & recognition of sponsorship of the show

**All ads must be done by sponsor and print ready or there will be additional setup fees of \$30 per hour.**

### **Application to Sponsor**

Name: \_\_\_\_\_

Ranch Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Home Page: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Sponsorship amount: LOCC \_\_\_\_\_ Regional \_\_\_\_\_

Class or Division you wish to sponsor: \_\_\_\_\_

## Class Descriptions

**Rules for Performance:** A llama may be entered in either Youth or Non-Youth (Open) classes, but not both. Exhibitors are responsible for providing pack equipment. For those animals 36 months and older their pack systems must have removable panniers.

**Novice, Advanced & Masters:** Open to all entries who meet the specific criteria for the respectable ALSA approved class.

**Young Pack:** If you are entering your young pack lama (5 months to 36 months) in the llama show they will show in the appropriate Pack class but their panniers will not have any weight in them. **All panniers must be filled out to simulate a packing situation.** All packs must have two cinches and it is not required that the panniers be removable. Pack systems must be of an appropriate size to the animal.

**Non-Breeder:** *Non-breeder llamas must be accompanied by a registration or veterinarian certificate verifying the animal is a gelding, vasectomized male or a spayed or non-reproductive female.*

### Wool Division Descriptions:

- **Suri Wool:** Fiber is grouped into very distinctive and well defined lock structure from skin to ends of each lock. Should have a natural luster, absence of crimp and minimal loft.
- **Light wool:** Minimal body wool, short neck wool with smooth legs.
- **Medium wool:** Moderate to long body wool, minimal to moderate neck wool, smooth to moderate leg wool.
- **Heavy wool:** Abundant body and neck wool with minimal to abundant leg wool (i.e. leg wool at least to knee and hock).

**Produce of Dam:** Each entry must include two offspring by the same dam. Produce may be represented by offspring of either sex. All produce must be shown in their appropriate halter class age division. There may be more than one entry for a dam but only the top placing will earn points. The dam will not be shown in this class. The entry is made in the name of the dam. The produce may be declared before the show on the Entry Form or no later than the Produce of Dam class to the Clerk. If you do not own the Dam, you must have written permission from the owner to exhibit the produce.

**Get of Sire:** Each entry must include three offspring by the same sire. Get may be represented by offspring of either sex. All get must be shown in their appropriate halter class age division. Get must represent offspring by at least two different dams. There may be more than one entry for a sire but only the top placing will earn points. The Sire will not be shown in this class. The entry is made in the name of the Sire. The Get and the respective Dams may be declared before the show on the Entry Form or no later than the Get of Sire class to the Clerk. If you do not own the Sire, you must have written permission from the owner to exhibit the get.

**Ribbons:** All Classes - 1st thru 5th Place (ALSA points are awarded up to 7th place depending on the number in the class).

**Show Rules:** This show is approved by the Alpaca and Llama Show Association, Inc. **Show will be governed by all rules and guidelines in the 21<sup>th</sup> Edition of the ALSA Handbook and any addendums as may be published on the ALSA website.**

## Entry Fees

**LOCC all entries are \$15 per class. LOCC Youth are \$8 per class. ALSA animal fee is \$5.00 per animal for LOCC only.**

**Regionals is \$25 per Halter class. Performance is \$25 per class. If an animal is entered into both Regional Halter and 3 or more Performance classes it is \$80 per animal. Youth is \$20 per class or for 3 or more classes it is \$50 per youth. All exhibitors in Regionals must be members of ALSA.**

**There will be no entry fees charged for Get or Produce in LOCC. Only the ALSA fee if animal is not already entered in show. Regional will be the normal fee.**

***LOCC Non-ALSA Member Fee: Is \$50.00. If showing only in Youth the fee is \$15.00.***

***Regional – You must be an ALSA member to enter into any Regional or in Nationals.***

## TENTATIVE SCHEDULE

Schedule may change for lunch break on Saturday based on numbers of entries.  
Final schedule will be announced on Friday

### **FRIDAY, August 31<sup>st</sup>, 2018**

- 1:00 pm Exhibitors may begin arriving.
- 6:00 pm Exhibitors meeting in the arena, possible verification of wool class.
- During show there will be a silent auction to support the LOCC Fall Classic.
- Youth Judging – Regionals only. Will follow the Exhibitor's meeting. This class is open to youth who have previously competed in a youth judging class or completed a youth judging clinic. This is NOT a spectator sport and other than the entrants, judge(s), handlers and show management no one else is to be in the arena or stands.

### **SATURDAY, September 1st, 2018**

8:00 am Driving combined – Regional only.

8:30 am If no drivers this will move up to 8 AM.

Showmanship LOCC and Regional beginning with Sub-junior

LOCC Youth Performance

LOCC Performance Novice, Advanced Masters

Lunch – Open loan a llama performance class

Rocky Mountain Regional Performance beginning with Youth, Novice, Advanced and Masters.

### **Sunday, September 2nd, 2018**

8:00 am Begin LOCC/Rocky Mountain Regional Halter

Non-breeder

Males – Suri, Light, Medium & Heavy

Lunch Presentation of awards for Walking Fiber

Females – Suri, Light, Medium & Heavy

Get of Sire, Produce of Dam (these classes will be judged simultaneously.)

Bob Welsh Memorial Best of Show

Stephen Quackenbush Memorial "Quack" Versatility Award



# LOCC Fall Classic Classes

## *Showmanship & Performance*

- | <i>Class #</i> | <i>Class Name</i>             |
|----------------|-------------------------------|
| 1.             | Sub-Junior Showmanship        |
| 2.             | Sub-Junior Obstacle           |
| 3.             | Sub-Junior Public Relations   |
| 4.             | Junior Showmanship            |
| 5.             | Intermediate Showmanship      |
| 6.             | Senior Showmanship            |
| 7.             | Adult Showmanship             |
| 8.             | Junior Public Relations       |
| 9.             | Intermediate Public Relations |
| 10.            | Senior Public Relations       |
| 11.            | Novice Public Relations       |
| 12.            | Advanced Public Relations     |
| 13.            | Master Public Relations       |
| 14.            | Junior Obstacle               |
| 15.            | Intermediate Obstacle         |
| 16.            | Senior Obstacle               |
| 17.            | Novice Obstacle               |
| 18.            | Advanced Obstacle             |
| 19.            | Master Obstacle               |
| 20.            | Junior Pack                   |
| 21.            | Intermediate Pack             |
| 22.            | Senior Pack                   |
| 23.            | Novice Pack                   |
| 24.            | Advanced Pack                 |
| 25.            | Master Pack                   |

**Junior, Intermediate & Senior  
Grand & Reserve Champions  
Novice, Advanced & Masters  
Grand & Reserve Champions**



- | <i>Class #</i> | <i>Class Name</i>                    |
|----------------|--------------------------------------|
|                | <b><u>Non-Breeder</u></b>            |
| 27.            | Two-year old                         |
| 28.            | Adult                                |
|                | <b>Grand &amp; Reserve Champions</b> |
|                | <b><u>Suri Female</u></b>            |
| 29.            | Juvenile                             |
| 30.            | Yearling                             |
| 31.            | Two year old                         |
| 32.            | Adult                                |
|                | <b>Grand &amp; Reserve Champions</b> |
|                | <b><u>Light Wool Female</u></b>      |
| 33.            | Juvenile                             |
| 34.            | Yearling                             |
| 35.            | Two-year old                         |
| 36.            | Adult                                |
|                | <b>Grand &amp; Reserve Champions</b> |

- | <i>Class#</i> | <i>Class Name</i>   |
|---------------|---|
|               | <b><u>Medium Wool Female</u></b>  |
| 37.           | Juvenile  |
| 38.           | Yearling  |
| 39.           | Two-year old  |
| 40.           | Adult   |
|               | <b>Grand &amp; Reserve Champions</b>  |
|               | <b><u>Heavy Wool Female</u></b>   |
| 41.           | Juvenile  |
| 42.           | Yearling  |
| 43.           | Two-year old  |
| 44.           | Adult   |
|               | <b>Grand &amp; Reserve Champions</b>  |
|               | <b><u>Suri Male</u></b>   |
| 45.           | Juvenile  |
| 46.           | Yearling  |
| 47.           | Two-year old  |
| 48.           | Adult   |
|               | <b>Grand &amp; Reserve Champions</b>  |
|               | <b><u>Light Wool Male</u></b>   |
| 49.           | Juvenile  |
| 50.           | Yearling  |
| 51.           | Two-year old  |
| 52.           | Adult   |
|               | <b>Grand &amp; Reserve Champions</b>  |
|               | <b><u>Medium Wool Male</u></b>  |
| 53.           | Juvenile  |
| 54.           | Yearling  |
| 55.           | Two-year old  |
| 56.           | Adult   |
|               | <b>Grand &amp; Reserve Champions</b>  |
|               | <b><u>Heavy Wool Male</u></b>   |
| 57.           | Juvenile  |
| 58.           | Yearling  |
| 59.           | Two-year old  |
| 60.           | Adult   |
|               | <b>Grand &amp; Reserve Champions</b>  |
| 61.           | Produce of Dam  |
| 62.           | Get of Sire   |
| 63.           | Walking Fiber   |
| 64.           | Special needs showmanship   |
| 65.           | Special needs obstacle  |
|               | <b>Bob Welsh Memorial Best of Show ***<br/>(Chosen from all the Grands)</b> |

**Class numbers are for entry purpose only. See the show program for the actual schedule.**

# ENTRY FORM: LOCC Fall Classic 2018

Mail entries to:

Tara Cantu

6817 Conquistador Ct, Colorado Springs CO 80911

Questions – contact Barb Harris at 719-275-9457

**Entries must be postmarked by August 10, 2018. Late entries will be accepted with a \$5.00 per llama late fee until August 14th, 2018 at which time entries will close. Get of Sire and Produce of Dam will remain open until 30 minutes prior to class. *No Refunds after August 10<sup>th</sup> 2018.***

Owner(s): \_\_\_\_\_ ALSA Ranch or Youth# \_\_\_\_\_ ILR Owner# \_\_\_\_\_

Farm/Ranch: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Office: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Please Print Clearly!** Please list all the classes for the same llama in order. If you need more room, please make a copy. Do not just “squeeze” it in. **ALSA Numbers:** Please give the ALSA llama number if the llamas is recorded with ALSA and is to receive the points for the class. If it is a Youth Class, then give the Youth Membership number if they are an ALSA Member.

**If volunteering note here what day and times you will be available to help.** \_\_\_\_\_

- **Send copy of ILR Registration certificate for each animal with entry form**

## **LOCC Fall Classic ALSA Show**

CLASS ENTERED (halter, performance, walking fiber) \$15.00 x \_\_\_\_\_ Class = \$ \_\_\_\_\_

YOUTH PERFORMANCE \$ 8.00 x \_\_\_\_\_ Class = \$ \_\_\_\_\_

*ALSA Llama Fee* \$ 5.00 x \_\_\_\_\_ Llamas = \$ \_\_\_\_\_

\*\* *ALSA (non-member only)* \$ 50.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

\*\* *ALSA (non-member only) showing* \$ 15.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

*Youth Classes only*

\*\*\* Llama Stall Fees Old Barns \$ 35.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

\*\*\* Llama Stall Fees New Barns \$ 35.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Haul-in fee (per animal) \$5.00 x # animal \_\_\_\_\_ x # days \_\_\_\_\_ = \$ \_\_\_\_\_

Camping \$20.00 per NIGHT = \$ \_\_\_\_\_

Late fees \$5 x \_\_\_\_\_ # of llamas = \$ \_\_\_\_\_

**MAKE ALL CHECKS OUT TO: LOCC**

**Total** = \$ \_\_\_\_\_

**Exhibitor must show current ALSA Membership Card at registration or send photocopy with entry!**

\* ALSA Fee is \$ 5.00 per animal

\*\* Non-ALSA members must pay \$50.00 fee

\* Stall fees are for Friday - Sunday (6:00 p.m.).

ALSA Class #	Animal Name exactly as shown on ILR Certificate	Llama's ILR #	ALSA Llama Number	ALSA Youth Number	Sex of Llama	Llama's DOB.	Handler – If youth list birthday and age.

**ALL ENTRANTS MUST READ AND SIGN THE FOLLOWING:** It is understood and agreed that the LOCC Fall Show, it's officials, employees and agents shall not be responsible for any loss, damage, or injury to any person, property or animal which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless the LOCC Fall Show, Douglas County Fairgrounds and the town of Castle Rock, Colorado for any expense or liabilities including attorney's fees.

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Date

# ALSA ROCKY MOUNTAIN REGIONAL

September 1st & 2nd, 2018

Douglas County Fairgrounds, Castle Rock, Colorado

Barb Harris, Show Superintendent

Judge: Patti Morgan

Exhibitors must be ALSA members in order to show in Regionals

**Facility:** The show will be held in the indoor arena at the Douglas County Fairgrounds in Castle Rock, Colorado. The stalls are in barns located next to the arena. Power for blowers and wash racks are located outdoors.

**Arrival:** Arrival time for all exhibitors is anytime after 1:00 PM on Friday 8/31.

**Show Schedule:**

Friday 8/31	6:00 PM Exhibitor's meeting
Saturday 9/1	LOCC Fall Classic Performance Lunch Regional Performance classes
Sunday 9/2	LOCC/Regional Halter Classes Lunch LOCC/Regional Halter classes

**Health Requirements:** Health certificates are not required for llamas from Colorado. **All out of state llamas** must be accompanied by a health certificate issued by an accredited veterinarian in the state of origin and indicating that the animals are free from signs of infectious diseases and have been treated for scabies within 21 days prior to entry into Colorado. Any animals showing evidence of infectious, contagious or communicable diseases must be immediately withdrawn from the show and removed from the grounds, along with all animals with which they were trailered or stalled.

**Registration Requirements:** Llamas and Alpacas must be registered with the ILR or ARI. See the ALSA Handbook for exact rules. Copies of the Registration Certificates must be sent with the entry form. All participants in ALSA Regional Championship Shows must be a member of ALSA. See also 2018 general info from the ALSA office.

**Stalling:** *Stalls will be pre-assigned and should be reserved on your LOCC Fall Classic entry form, with that stall fee covering both shows. If you are only entering the Rocky Mountain Regional Championship, you should still use the LOCC entry form to reserve your stalls and make the check for those fees payable to LOCC.*

**Llamas & Alpacas Only:** **No other animals** allowed inside the buildings.

**Advertising:** Business Card ads are available in the Show Program for \$20.00 and Full Page B/W ads are available for \$50.00. Please enclose your ad and/or business card with your entry.

**Vendor Fee:** \$50.00 fee for all vendors.

**Camping:** Limited RV camping is available on the Fairgrounds and will be assigned on a first-come basis. **Camping spaces are \$20.00 per night, have water & electricity hook-ups only. They should be reserved on your LOCC Fall Classic entry form. Only requests received on entry form will be honored. Please request if you are wanting close to the barn. Those requests will be honored on a first come basis as space is limited. You will be charged for camping even if you only plug in for the day.**

**Directions:**

**From the North** – Take I-25 South to Castle Rock exit 181. This exit puts you on Plum Creek Parkway. At the bottom of the exit, turn left and head east on Plum Creek Parkway. Go east approximately one mile the Fairgrounds, turn left into the Fairgrounds and follow the signs.

**From the South** - Take I-25 North to Castle Rock exit 181. Turn right onto Plum Creek Parkway and head east about 1/2 mile to the Fairgrounds and follow the signs.

**Host Hotel** — see info in the LOCC info section.

## 2018 Rocky Mountain Regional Classes

### Performance Classes

4. Junior Youth Showmanship (8-11 Yrs Old)
5. Intermediate Youth Showmanship (12-14 Yrs Old)
6. Senior Youth Showmanship (15-18 Years Old)
7. Adult Showmanship
8. Junior Youth Public Relations (8-11 Years Old)
9. Intermediate Youth Public Relations (12-14 Yrs Old)
10. Senior Youth Public Relations (15-18 Years Old)
11. Novice Public Relations
12. Advanced Public Relations
13. Master Public Relations
14. Junior Youth Obstacle (8-11 Years Old)
15. Intermediate Youth Obstacle (12-14 Years Old)
16. Senior Youth Obstacle (15-18 Years Old)
17. Novice Obstacle
18. Advanced Obstacle
19. Master Obstacle
20. Junior Youth Pack (8-11 Years Old)
21. Intermediate Youth Pack (12-14 Years Old)
22. Senior Youth Pack (15-18 Years Old)
23. Novice Pack
24. Advanced Pack
25. Master Pack

### *Alpaca Classes*

- 8A. Junior Youth Alpaca Public Relations (8-11)
- 9A. Intermediate Youth Alpaca Public Relations (12-14)
- 10A. Senior Youth Alpaca Public Relations (15-18)
- 11A. Open Alpaca Public Relations
- 14A. Junior Youth Alpaca Obstacle (8-11)
- 15A. Intermediate Youth Alpaca Obstacle (12-14)
- 16A. Senior Youth Alpaca Obstacle (15-18)
- 17A. Open Alpaca Obstacle
- 20A. Junior Youth Alpaca Pack (8-11)
- 21A. Intermediate Youth Alpaca Pack (12-14)
- 22A. Senior Youth Alpaca Pack (15-18)
- 23A. Open Alpaca Pack

64. Special Needs Showmanship
65. Special Needs Obstacle

*Youth Judging requires the youth to be able to judge llamas in halter, performance and showmanship. Depending on age they will also be required to articulate to the judge through their oral reasons why they placed llamas the way they did. It is advised that youth who have not previously done Youth Judging or taken a youth judging clinic not be entered in these classes. There will be no instruction for these classes. Youth judging will be scheduled at the discretion of show management.*

67. Junior Youth Judging (8-11 Years Old)
68. Intermediate Youth Judging (12-14 Years Old)
69. Senior Youth Judging (15-18 Years Old)

Note: The Performance Classes may not be scheduled as listed above. The Class Numbers are for entry purposes. See the show program for the actual scheduled sequence.

68. Pleasure Driving
69. Obstacle Driving

## **Halter Classes**

**26 Non-Breeder, Yearling**

**27 Non-Breeder, 2-Year Old**

**28 Non-Breeder, Adult**

**29 Suri Wool Juvenile Female**

**30 Suri Wool Yearling Female**

**31 Suri Wool 2-Year Old Female**

**32 Suri Wool Adult Female**

**33 Light Wool Juvenile Female**

**34 Light Wool Yearling Female**

**35 Light Wool 2-Year Old Female**

**36 Light Wool Adult Female**

**37 Medium Wool Juvenile Female**

**38 Medium Wool Yearling Female**

**39 Medium Wool 2-Year Old Female**

**40 Medium Wool Adult Female**

**41 Heavy Wool Juvenile Female**

**42 Heavy Wool Yearling Female**

**43 Heavy Wool 2-Year Old Female**

**44 Heavy Wool Adult Female**

**45 Suri Wool Juvenile Male**

**46 Suri Wool Yearling Male**

**47 Suri Wool 2-Year Old Male**

**48 Suri Wool Adult Male**

**49 Light Wool Juvenile Male**

**50 Light Wool Yearling Male**

**51 Light Wool 2-Year Old Male**

**52 Light Wool Adult Male**

**53 Medium Wool Juvenile Male**

**54 Medium Wool Yearling Male**

**55 Medium Wool 2-Year Old Male**

**56 Medium Wool Adult Male**

**57 Heavy Wool Juvenile Male**

**58 Heavy Wool Yearling Male**

**59 Heavy Wool 2-Year Old Male**

**60 Heavy Wool Adult Male**

**61 Produce of Dam**

**62 Get of Sire**

**ALSA Rocky Mountain Regional Championship Entry Form**  
**Entries must be postmarked by August 10, 2018**  
**See LOCC for entry deadline guidelines**

**Owners Name** \_\_\_\_\_

**Farm / Ranch** \_\_\_\_\_

**ALSA Ranch #** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Please Print Clearly!** Please list all classes for the same llama in order. If you need more room, please make copies of this page. Do not just “squeeze” it in. **ALSA Numbers:** Please give the ALSA Llama number if the llama or alpaca is recorded with ALSA. If it is a **Youth Class**, then give the Youth Membership Number. **Please send copies of Registration Certificates and your ALSA Membership Card.**

<b>Class No.</b>	<b>Llama's Name exactly as shown on ILR certificate</b>	<b>Sex</b>	<b>DOB</b>	<b>ILR#</b>	<b>ALSA # Llama or Youth</b>	<b>Handlers Name (list Birthday of youth)</b>

**All Entrants much read and sign:** It is understood and agreed that ALSA, the Rocky Mountain Llama and Alpaca Association, the Douglas County Fairgrounds and their officials, employees and agents shall not be responsible for any loss, damage, or injury to any person, property or animal which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless ALSA, RMLA and the Douglas County Fair Grounds for any expense or liabilities including attorney's fees.

\_\_\_\_\_  
Exhibitor (Parent or Legal Guardian if Youth)                      \_\_\_\_\_  
Date

# Show Fee Summary

Entry Fees	# Animals/Entries	Class Fees	Total
Halter Classes Entered	_____ X	\$25.00	_____
Performance Classes Entered	_____ X	\$25.00	_____
<b>OR Animals entered in both Halter <u>and</u> Performance</b>	_____ X	\$80.00	_____
Youth Classes	_____ X	\$20.00	_____
<b>OR Youth Member(s) Entered in 3 or more classes</b>	_____ X	\$50.00	_____
		<b>Class totals</b>	_____
Vendor Spaces	_____ X	\$50.00	_____
		<b>Grand total</b>	_____

**Mail Entries to: Barb Harris, 3218 C R 352A, Canon City CO 81212**

Payment by \_\_\_\_\_ Check Enclosed made payable to ALSA, or  
 \_\_\_\_\_ Visa or Mastercard - call ALSA office to arrange payment

Account No.       Last 4 numbers only       Expiration Date: \_\_\_\_\_

\_\_\_\_\_  
**Account Holder Signature**

**Note: If you prefer, you can provide your credit card information and charge authorization to ALSA by telephone by calling Robin Turrell at 281-516-1442. Your entry fees will be considered paid when the Show Superintendent receives confirmation of your credit card payment from the ALSA Office.**