



2017 ALSA WESTERN REGIONAL CHAMPIONSHIP LLAMA SHOW

UNDER THE BIG TOP

October 7-8, 2017

Stanislaus County Fairgrounds, Turlock, CA
Ron & Joy Pedroni, Show Superintendents
Judge: Mike Swanson, Iowa

Facility: Stanislaus County Fairgrounds
900 North Broadway
Turlock, CA 95380

Arrival: Arrival time for all exhibitors is anytime on October 6th, 7th or 8th

Show Schedule:

Saturday 10/7	7:30 a.m. –	Driving Classes
	8:00 a.m. -	Youth Performance
	10:30 a.m. -	Masters, Advanced, Open Alpaca, Novice Performance Classes
	6:30 p.m. -	Exhibitor's Dinner & Silent Auction
Sunday 10/8	7:30 a.m. -	Youth Judging
	8:00 a.m. -	Showmanship Halter Classes

Health Requirements: Health certificates are not required for llamas from California or for llamas coming from out of state. Direct quote from California Dept of Food and Agriculture regarding bringing camelids into California:

Camelidae (llamas, alpacas, camels & vicunas) Entry Requirements

All camelidae (llamas, alpacas, camels, vicunas) and domestic rabbits must be in good health. A Certificate of Veterinary Inspection issued by an accredited veterinarian is recommended.

Recommended but NOT required. Here is the link:

http://www.cdfa.ca.gov/ahfss/animal_health/Miscellaneous_Animals.html

Any animals showing evidence of infectious, contagious or communicable diseases must be immediately withdrawn from the show and removed from the grounds, along with all animals with which they were trailered or stalled.

Registration Requirements: Llamas and Alpacas must be registered with the ILR or ARI. See the ALSA Handbook for exact rules. Copies of the Registration Certificates must be sent with the entry form. **All participants in ALSA Regional Championship Shows must be a member of ALSA.** 2017 Western Regionals is being held in accordance with the current ALSA Handbook.

Stalling: Self Penning in the Pole Barn. You may NOT pen on the lawns or anywhere other than the barn. Cost for self-penning is \$5 per head. Stalls will be first come, first served. If you need the show to provide panels for you, let us know asap. Provided Stalls are \$35 each.

Advertising/Sponsoring: Business Card ads are available in the Show Program for \$25.00, Half page ads are available for \$50.00. Full Page ads are available for \$100.00. Please enclose your ad and/or business card with your entry. See Sponsoring form for all information. Please make checks payable to Ron Pedroni for sponsorships and advertising.

Vendor Fee: Vendors Welcome! \$25.00 fee for all vendors.

Camping: RV parking is available on the Fairgrounds. You can pick your spot when you arrive. RV spaces are \$25.00 per night, and should be reserved on your entry form. Tent camping is available for \$10.00 per night, no hookups.

Grands and Reserve Grands will count in every division regardless of number of entries in the division. Regionals is a double point show!

Dogs are welcome at the show but must be on leash or penned at all times.

2017 Western Regional Classes

Performance Classes

1 Pleasure Driving
2 Obstacle Driving

3 Master Pack
4 Master Public Relations
5 Master Obstacle

6 Advanced Pack
7 Advanced Public Relations
8 Advanced Obstacle

9 Open Alpaca Pack
10 Open Alpaca Public Relations
11 Open Alpaca Obstacle

12 Senior Youth Pack (15-18 Years Old)
13 Senior Youth Public Relations
14 Senior Youth Obstacle

15 Intermediate Youth Pack (12-14 Years Old)
16 Intermediate Youth Public Relations
17 Intermediate Youth Obstacle

18 Junior Youth Pack (8-11 Years Old)
19 Junior Youth Public Relations
20 Junior Youth Obstacle

21 Youth Alpaca Pack (8-18 Years Old)
22 Youth Alpaca Public Relations
23 Youth Alpaca Obstacle

24 Novice Pack
25 Novice Public Relations
26 Novice Obstacle

27 Sub-Junior Obstacle
28 Sub-Junior Public Relations
29 Special Needs Pack
30 Special Needs Public Relations
31 Special Needs Obstacle

32 Junior Youth Judging (8-11 Years Old)
33 Intermediate Youth Judging (12-14 Years Old)
34 Senior Youth Judging (15-18 Years Old)

35 Special Needs Showmanship
36 Junior Youth Showmanship (8-11 Yrs Old)
37 Intermediate Youth Showmanship (12-14 Yrs Old)
38 Senior Youth Showmanship (15-18 Years Old)

39 Adult Showmanship – **Don't forget to use YOUR ADULT SHOWMANSHIP ALSA #; not your llama's # for this class!!**



Halter Classes

<p>40 Non-Breeder, Yearling 41 Non-Breeder, 2-Year Old 42 Non-Breeder, Adult Grand/Reserve Non-Breeder</p>	
<p>43 Suri Wool Juvenile Male 44 Suri Wool Yearling Male 45 Suri Wool 2-Year Old Male 46 Suri Wool Adult Male Grand/Reserve Suri Wool Male</p>	<p>59 Suri Wool Juvenile Female 60 Suri Wool Yearling Female 61 Suri Wool 2-Year Old Female 62 Suri Wool Adult Female Grand/Reserve Suri Wool Female</p>
<p>47 Light Wool Juvenile Male 48 Light Wool Yearling Male 49 Light Wool 2-Year Old Male 50 Light Wool Adult Male Grand/Reserve Light Wool Male</p>	<p>67 Light Wool Juvenile Female 68 Light Wool Yearling Female 69 Light Wool 2-Year Old Female 70 Light Wool Adult Female Grand/Reserve Light Wool Female</p>
<p>51 Medium Wool Juvenile Male 52 Medium Wool Yearling Male 53 Medium Wool 2-Year Old Male 54 Medium Wool Adult Male Grand/Reserve Medium Wool Male</p>	<p>71 Medium Wool Juvenile Female 72 Medium Wool Yearling Female 73 Medium Wool 2-Year Old Female 74 Medium Wool Adult Female Grand/Reserve Medium Wool Female</p>
<p>55 Heavy Wool Juvenile Male 56 Heavy Wool Yearling Male 57 Heavy Wool 2-Year Old Male 58 Heavy Wool Adult Male Grand/Reserve Heavy Wool Male</p>	<p>75 Heavy Wool Juvenile Female 76 Heavy Wool Yearling Female 77 Heavy Wool 2-Year Old Female 78 Heavy Wool Adult Female Grand/Reserve Heavy Wool Female</p>
	<p>79 Produce of Dam - Llama 80 Get of Sire - Llama</p>
<p>81 Shorn Non-Breeder Alpaca (combined Huacaya and Suri) - Multicolor (Yearlings), 12 months through 24 months 82 Shorn Non-Breeder Alpaca (combined Huacaya and Suri) - Multicolor (Two and Older), 24 months and over</p>	
<p>83 Shorn Huacaya - Multicolor Male (Juvenile), 5 months through 12 months 84 Shorn Huacaya - Multicolor Male (Yearlings), 12 months through 24 months 85 Shorn Huacaya - Multicolor Male (Two and Older), 24 months and over</p>	<p>86 Shorn Huacaya - Multicolor Female (Juvenile), 5 months through 12 months 87 Shorn Huacaya - Multicolor Female (Yearlings), 12 months through 24 months 88 Shorn Huacaya - Multicolor Female (Two and Older), 24 months and over</p>

Show Fee Summary

PACKAGE DEAL:

You can enter an animal in Halter, Pack, Public Relations, Obstacle, Showmanship, Pleasure Driving, Obstacle Driving for low price of \$80.00 but it MUST be the same animal.

Package Deal Entered _____ x **\$80.00** = _____

Fees for Non-Package Deal Entries:

Halter Classes Entered _____ x **\$25.00** = _____

Performance Classes Entered _____ x **\$25.00** = _____

Driving Classes _____ x **\$25.00** = _____

Youth Classes _____ x **\$20.00** = _____

OR Youth Member(s)
Entered in 3 or more classes _____ x **\$50.00** = _____

of Provided Stalls _____ x **\$35.00** = _____

Self Penning **# of Animals** _____ x **\$5.00** = _____

YOU MUST BE A MEMBER OF ALSO TO PARTICIPATE IN REGIONALS. IF YOU ARE NOT, NOW IS THE TIME TO JOIN. COSTS ARE SHOWN BELOW AND I WILL PROVIDE A MEMBERSHIP FORM TO YOU AT THE SHOW.

ALSA Farm Membership _____ X **\$50.00** = _____

ALSA Youth Membership _____ X **\$25.00** = _____

Dry campsite PER NIGHT _____ X **\$10.00** = _____

RV Site PER NIGHT _____ X **\$25.00** = _____

Vendor Booth _____ X **\$25.00** = _____

Ranch Display _____ X **\$20.00** = _____

Grand total _____

Mail Entries to: Joy Pedroni, 3966 Estate Drive, Vacaville, CA 95688

Payment by _____ Check Enclosed **made payable to ALSA**, or
_____ Visa or Mastercard

Account No. _____
Expiration Date: _____

Account Holder Signature

Note: If you prefer, you can provide your credit card information and charge authorization to ALSA by telephone by calling Robin Turrell at 281-516-1442. Your entry fees will be considered paid when the Show Superintendent receives confirmation of your credit card payment from the ALSA Office

DO NOT INCLUDE SPONSORSHIPS ON YOUR PAYMENT TO ALSA.

Saturday night dinner checks should be made out to Ron Pedroni. (We are providing the dinner, not ALSA).

Saturday night dinner	Adult _____	X	\$12.00	_____
	12 & Under _____	X	\$8.00	_____

2017 ALSA Western Regional Championship Entry Form
Entries must be postmarked by October 4, 2017 to be included in the Program

Owners Name _____

Farm / Ranch _____ **E-mail:** _____

ALSA Ranch # _____ **Home Phone:** _____ **Work Phone:** _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Please Print Clearly! Please list all classes for the same llama in order. If you need more room, please make copies of this page. Do not just “squeeze” it in. **ALSA Numbers:** Please give the ALSA Llama number if the llama or alpaca is recorded with ALSA. If it is a **Youth Class**, then give the Youth Membership Number. Please send copies of Registration Certificates and your ALSA Membership Card.

Class No.	Llama's Name	Sex	DOB	ILR#	ALSA # Llama or Youth	Handlers Name (list Birthday of youth)

All Entrants much read and sign: It is understood and agreed that ALSA, the Stanislaus County Fairgrounds and their officials, employees and agents or the superintendents of the show shall not be responsible for any loss, damage, or injury to any person, property or animal which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless ALSA, Ron and Joy Pedroni and the Stanislaus County Fairgrounds for any expense or liabilities including attorney's fees.



 Exhibitor (Parent or Legal Guardian, if Youth)

 Date