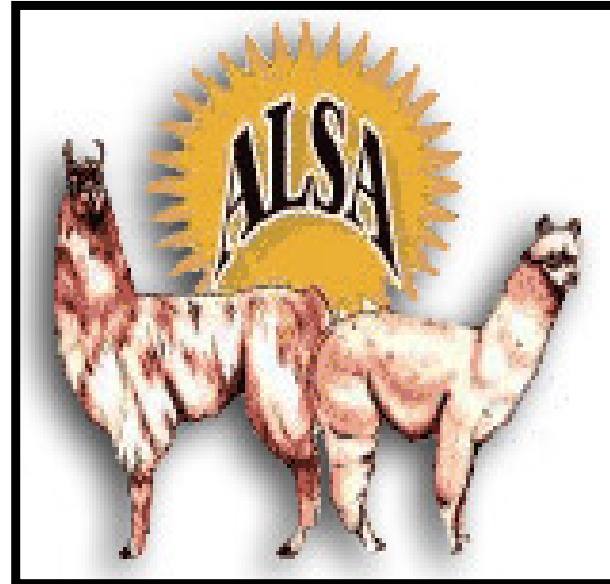


ALSA

Special



★ GOLD Sponsors
Malcolm and Carol Ann Tallmon
CarolLlama Farm
Weathford, Texas

★ Silver Sponsors
Rick and Mary Adams
Wild Oak Llamas
Grass Valley, CA

Grand Grand Nationals

Entry Packet

★ → *Just a side note:*
Download entry packet into excel. Fill out page 2, 6, and 8 using the excel program. Then print out those pages and mail in with ILR/ARI papers.



All participants must be ALSA members

2009 ALSA Grand Nationals

October 23-25, 2009 Lincoln Nebraska

Check box if animal qualified for Grand nationals under previous owner.

Previous owner's name: _____

Checks payable to **ALSA Grand National**

Send Entry / Payment to:

Sharon Carrier
 PO Box 279; Seagoville, Texas 75159
 Phone No. 972-287-3266 or 972-476-9939
 Fax No 972-287-9772

Owner(s): _____

ALSA No: _____

Farm/Business Name _____

Address: _____

City: _____

State : _____ Zip: _____

Home Phone: _____ Cell: _____

Email: _____

Please read all information in your Registration Packet before filling out this form! A legible copy of each llama or alpaca registration certificate MUST accompany this entry form. Enter **1 class** only on each line. For additional space, duplicate this form. **REMEMBER:** For Group Classes, please enter the Dam/Sire on your entry form and send a copy of their ILR Certificate. You must fill out and include a copy of the enclosed Produce/Get sheet with your entry.

Class #	Animal Name	DOB	Sex	ILR / ARI No.	Youth DOB	Youth Age as 1-1-08	Youth ALSA No.

No. of

Grand National Co-Committee Chair

Malcolm & Carol Ann Tallmon
catllama@aol.com
 Phone: 940-682-9411

Show Superintendent Halter

Carol Ann Tallmon
catllama@aol.com
 Phone: 940-682-9477

Show Superintendent Performance

Kathy Geyer
lamalady@juno.com
 Phone 918-343-3802 Fax 918-343-9106

		Number of Llama/ Alpaca Classes		\$50.00	\$0.00
		Number of Youth Classes		\$25.00	\$0.00
Remove	Yes	Number of Animal Stalls		\$50.00	\$0.00
Fronts	NO	Number of Display Stalls or Tack Stalls		\$50.00	\$0.00
		Cardboard Bedding (Suggest 3 bags) –		\$10.00	\$0.00
		Stall Sand – must be pre-ordered		\$30.00	\$0.00
		Camping		\$25.00	\$0.00
		Western BBQ & Dance Tickets		\$18.50	\$0.00
		Youth Party		\$7.25	\$0.00
		Dance Only Tickets		\$8.00	\$0.00
				Total	\$0.00

MC/ Visa Card No. _____

CVN _____

Exp. Date: _____

Owner: _____

All entrants must read and sign the following:

It is understood and agreed that ALSA, its employees, Board of Directors, agents and Committee Chairs shall not be responsible for any loss, damage, or injury to any person, property or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless ALSA for any expenses or liabilities, including attorney's fees.

2009 ALSA Grand National

Superintendent:

Malcolm Tallmon

October 23-25, 2009 Lincoln Nebraska

Show Secretary:

Sharon Carrier

Annual Membership Meeting -
Friday Oct. 23 at 7:30 -10am

GOLD Sponsors:

Malcolm and Carol Ann Tallmon

CarolLlama Farm
Weathford, Texeras

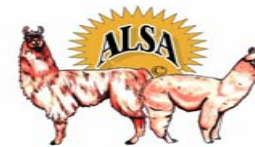
Friends of ALSA

Tom and Barb Parsons
Ulin and Debbie Andrews

Wayne Rankin
Raymond and Sandy Wickham

Facility:

The ALSA Grand National will once again be held at the Lancaster Event Center in Lincoln, Nebraska. Lincoln is within 100 miles of being equidistant between east and west coasts. The Lancaster Event Center is an exciting, state-of-the-art facility that opened in 2001. The center offers a new larger arena complex connected to three heated barns offering up to 1200 stalls.



COUNTRY WESTERN PARTY TIME !!!!!

Barbecue Buffet
Dancing
Cash Bar



Please join the
Grand National Committee Saturday
night for

a Great
dinner and dancing.

Music by

Martha White Band

The Lancaster Event Center will be hosting the 2009 National ALSA Fiber Show.

Camping : A camping area with water and electricity is available at the facility. Rates are \$25.00 per night and must be prepaid on your entry form. **YOU MUST SECURE A CAMPING PERMIT AT THE SHOW OFFICE.**

<u>Veterinarian</u>	There will be a veterinarian on call should any health problems arise. Telephone numbers for the on-call vet will be posted in the show office. Any vet charges or fees will be between the owner and the veterinarian.
<u>Class Sponsors</u>	Check out the ALSA website for the different sponsorships that are available. Sponsorships start at 100.00 to 5,000.00. The Farm and/ or Organization sponsorship includes a business card ad in the 2009 Grand National Showbook as well as acknowledge during the Grand National Show. For further information, please contact the Grand National Chairperson.
<u>Entry Form</u>	Please take time to read the exhibitor instruction sheet so that you can fill out your entry form correctly and fully. Please send legible copies of your ILR or ARI certificates with your entry form along with a copy of the qualifying notice. If you are not the owner of record (that is, if your name is not on the registration certificate as the owner), you must provide a completed & signed Permission to Show form. Blank Permission to Show forms may be downloaded from the ALSA website. You must also complete and return the enclosed check sheet. If you have any questions or doubts about entering classes, please call the show superintendents or the show clerk. There will be no refunds after your deadline.
<u>Download Info.</u> Qualifying Information and Entry Form	All Grand National qualifying information and entry forms are on the ALSA website (www.alsashow.org). Download your qualifying information, an entry form and check sheet and mail it today. As a reminder, juvenile llamas do not need to pre-qualify at any regional show.
<u>Registration & Check In</u>	Registration & check in for the show will be at the Lancaster Event Center all day Thursday & Friday morning. You must submit your health requirement paperwork. Before off loading your animals, take your health certificates to the office for checking in.
<u>Stalling, Tack Areas & Farm Displays:</u>	All stalling will be pre-assigned by the stalling crew. There will be no special stalling requests granted this year. All stalls are 10' X 10' horse stalls & are \$50.00 each. No more than two llamas are permitted in each stall. If you wish to provide your own panels as stall fronts to improve animal visibility, you must indicate this on your registration form—otherwise there will be a charge for stall front removal. Panels will not be available on site. Stalls may also be purchased as farm displays spaces for \$50.00 per stall. Barn aisles must be kept open at all times to permit dust control. Tables and/or chairs will not be permitted in the aisles. Stalls for tack may be purchased at the same price -\$50.00 per stall. Small (4.5" x 12" max.) black & white For Sale signs will be permitted. The stalls will not be used for breeding.
<u>Single Animals</u>	If you are bringing a single animal & need a stalling companion you may contact Sharon Carrier, 972-287-3266 or SharonCarrier@CLSandAssociates.com for any stalling information
<u>Bedding</u>	All stall floors are concrete. There will be no bedding provided unless you purchase shredded cardboard or sand. You will need to bring your own mats, carpeting. Straw/hay & paper products are NOT permitted. If you choose to use shredded cardboard or sand as bedding, it must be pre-ordered. The cost for sand is \$30.00 per stall and the cost for cardboard is \$10.00 per bag (suggest that 3 bags per stall be used) and must be purchased on your entry forms. The shredded cardboard bedding is the only paper product that has been approved by the facility's fire insurance carrier. There will be limited amount of sand available at the show.
<u>Water Electric</u>	Both water & electric are available in the barns. Extension cords may be needed.

Judge Meeting

There will be a meeting for all certified ALSA judges & apprentices Thursday, October 22 @ 6:00 pm at the Lancaster Event Center.

Arrival

There are no specific arrival requirements for exhibitors. However, the planned arrival time is on Thursday, October 22, 2009. Exhibitors will want to attend the ALSA General Membership meeting on Friday, Oct. 23 @ 7:30 am at the Lancaster Event Center. Crew members may stall their animals as early as Wednesday, Oct. 21, 2009.

Directions to the Lancaster Event Center:

From I-80; Interstate 80 to Exit 409; go southwest on Hwy 6 to 84th Street, turn left & go south to Havelock Ave. On I-29: North to Iowa, Exit 10 or from Hwy 75 North: left on Hwy 1 & go west to Lincoln, right on 84th Street & go north for 8 miles. From Beatrice on Hwy 77: north for 35 miles, right on Old Cheney Road, go east to 84th Street, left on 84th (north) for 7 miles. From Fremont on Hwy 77: south on Hwy 77 to Cornhusker Hwy., east two miles to 84th Street & south one mile to Havelock Avenue.

Grooming :

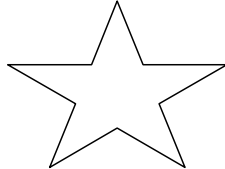
There is a wash room with hot water. Blowing may be done in the building but away from the stalls and only at designated areas. Please have your llama as show ready as possible prior to arrival.

DOGS:

Dogs will not be permitted in the barn.

<p><u>Triple Ring Show</u></p>	<p>Three rings will be running simultaneously using the following procedures.</p> <ol style="list-style-type: none"> 1. The halter class ring will be run in the published sequence. 2. Halter classes have priority. 3. Two classes will be run simultaneously in the performance ring. Each class will be held open until all of the entrants have completed the course. Please plan your performance schedule to assure that you do not miss a halter class. The classes will be announced to assure no one misses a class.
<p><u>Halter Classes</u></p>	<p>Each llama must be entered in its appropriate age and wool division at the time of the Grand National, regardless of the age or wool division in which it initially qualified. On a llama's date of birth, the llama moves up to the older class. All four wool divisions will be included in the Grand National. If you qualified at a show where wool divisions were combined (e.g., Light/Medium or Medium/Heavy), you must choose the correct wool division for the Grand National.</p>
<p><u>Produce of Dam and Get of Sire</u></p>	<p>Please make your entry in the Dam or Sire's name on you entry Form and send a copy of their ILR Certificate. You must fill out and include a copy of the enclosed Produce/Get sheet with your entry. In accordance with handbook changes for 2007, all Get of Sire and Produce of Dam entries must be Champions or have qualified by placing first in a class with a minimum of 3 entries shown at an ALSA show during the current ALSA year. any other offspring from the same sire or dam may be shown provided the offspring has been shown at an ALSA Show during the current year.</p>
<p><u>Deadline</u></p>	<p>Everyone is encourage to enter as early as possible, due to the time restraints on getting the information to the publisher. The deadline for entries to be included in the showbook will be October 13, 2009. Show Clerk must have ALL entries by OCTOBER 13, 2009 9 am (CST). If not received by this time, your entries may not be listed in the showbook.</p>
<p><u>Banners</u></p>	<p>Please bring your farm banners so that we may hang them in the arena.</p>
<p><u>Vendors</u></p>	<p>Vendors are welcome. Those interested in becoming a vendor should contact Dee January @ 402-462-9976 or e-mail: djanuary@alltel.net.</p>
<p><u>Judges</u></p>	<p>Halter Judges: Penny Davidson; Allen Davis; Lora Crawford Performance Judges: Gayle Woodsum; David Allen <i>Final placements for halter classes will be determined by the "Majority Opinion" system. An explanation of the scoring system will be Included in the show book</i></p>
<p><u>Western BBQ Live Band</u></p>	<p>There will be a BBQ meal, live country-western band for dancing after dinner & cash bar, Saturday evening beginning @ 7:00 pm. Western BBQ tickets can be pre-ordered on entry form and limited number will be available for sale in the office. The cost is \$18.50 per ticket. Dance tickets are also available at a cost of \$8.00 per ticket--if you want to boot scoot, bring boots & be ready for a great time dancing with Martha White & Band.</p>
<p><u>Youth Party</u></p>	<p>Youth exhibitors are invited to the Youth Party at 7:00 pm on Saturday evening. Youth party meals consists of Hot Dog, Hamburger or Cheeseburger, chips, drink & deserts. The cost of \$7.25 per youth ticket.</p>

<p>Performance Classes: NEW CLASSES</p>
<p>Master Classes: Animals must enter Masters Division after earning the title of ALSA Advanced Performance Champion.</p>
<p>Advanced Classes: Animals must enter the Advanced Division after earning the title of ALSA Novice Performance Champion.</p>
<p>Novice Classes: Novice & Advanced Classes may be entered by animals that have earned a Performance Grand or Reserve in any ALSA Sanctioned Show in 2009. Once you have entered Advanced in a show that offers both Advanced & Open, you cannot go back to Novice.</p>
<p>Pack Classes: It has come to our attention that llama exhibitors are using small packs intended for alpacas. At the Grand National, it is expected that pack systems will be of proper scale & weight for the animal's size & class entered.</p>

<p>Food: There is a food concession on site.</p>
<p>Emergency Number: In case of emergency you may be reached by calling 402-441-6545 this is the Lancaster Event Center.</p>


2009 ALSA Grand National

- A _____ I HAVE INCLUDED MY ALSA MEMBERSHIP NUMBER ON THE ENTRY FORM,
B _____ I HAVE ENCLOSED A CHECK OR VISA/MASTERCARD NUMBER,
C _____ I UNDERSTAND THAT SAND AND CARDBOARD MUST BE PRE-ORDERED,
D _____ I HAVE INDICATED ON THE ENTRY FORM IF I WANT MY STALL FRONTS REMOVED. I UNDERSTAND that if I change my mind AT THE SHOW, THAT I WILL BE CHARGED FOR LABOR.
E _____ I HAVE ENTERED A GROUP CLASS, AND HAVE FILLED OUT A SEPARATE GET/PRODUCE SHEET AND HAVE INCLUDED A COPY OF THE DAM OR SIRE'S ILR REGISTRATION CERTIFICATE
F _____ I WILL BE CAMPING AND HAVE INDICATED THE NUMBER OF DAYS I WILL BE CAMPING
G _____ I WILL HAVE NO MORE THAN 2 ANIMALS PER STALL AND HAVE CALCULATED THE NUMBER OF STALLS THAT I NEED ACCORDINGLY.
H _____ I AM SHOWING AN ANIMAL THAT IS NOT REGISTERED IN MY NAME, BUT I HAVE INCLUDED A PERMISSION TO SHOW FORM SIGNED BY THE OWNER OF RECORD.

FOR EACH ANIMAL ENTERED:

- ◊ I HAVE CAREFULLY REVIEWED THE CLASS LIST AND ENTERED THE CLASS FOR WHICH IT QUALIFIED.
- ◊ INCLUDED A COPY OF THE ILR REGISTRATION CERTIFICATE
- ◊ IF MY ANIMAL IS REGISTRATION WITH ALSA, I HAVE INCLUDED MY ALSA NUMBER
- ◊ INCLUDED ARE THE ANIMAL'S NAME, DATE OF BIRTH AND SEX ON THE ENTRY FORM.

I _____ I WILL NEED THE FOLLOWING NAME TAGS, (IF MORE SPACE IS NEEDED, USE THE BACK OF THIS FORM)

Name	_____	Farm Name	_____	ST	TX	_____
Name	_____	Farm Name	_____	ST	_____	_____
Name	_____	Farm Name	_____	ST	_____	_____

Check Here	_____
-------------------	-------

Please add extra names on an extra sheet and mark name tags

- J _____ I AM ATTENDING THE WESTERN BARBECUE, AND THE FOLLOWING ARE NUMBER(S) FOR WHICH I HAVE PAID.
K _____ I have youth attending the youth party, the following are the number(s) for which I have paid.
L _____ I will be attending the dance **only**, the following are the number(s) for which I have paid

Total Number of Tickets: → Barbecue and Dance Tickets _____ Youth Party Tickets _____ Dance Tickets _____

ALSA Headquarters

#1 - Holiday Inn Express

3939 North 26th St. --- PHONE # 402-477-1100 FAX # 402-477-5664

#2 - COMFORT SUITES

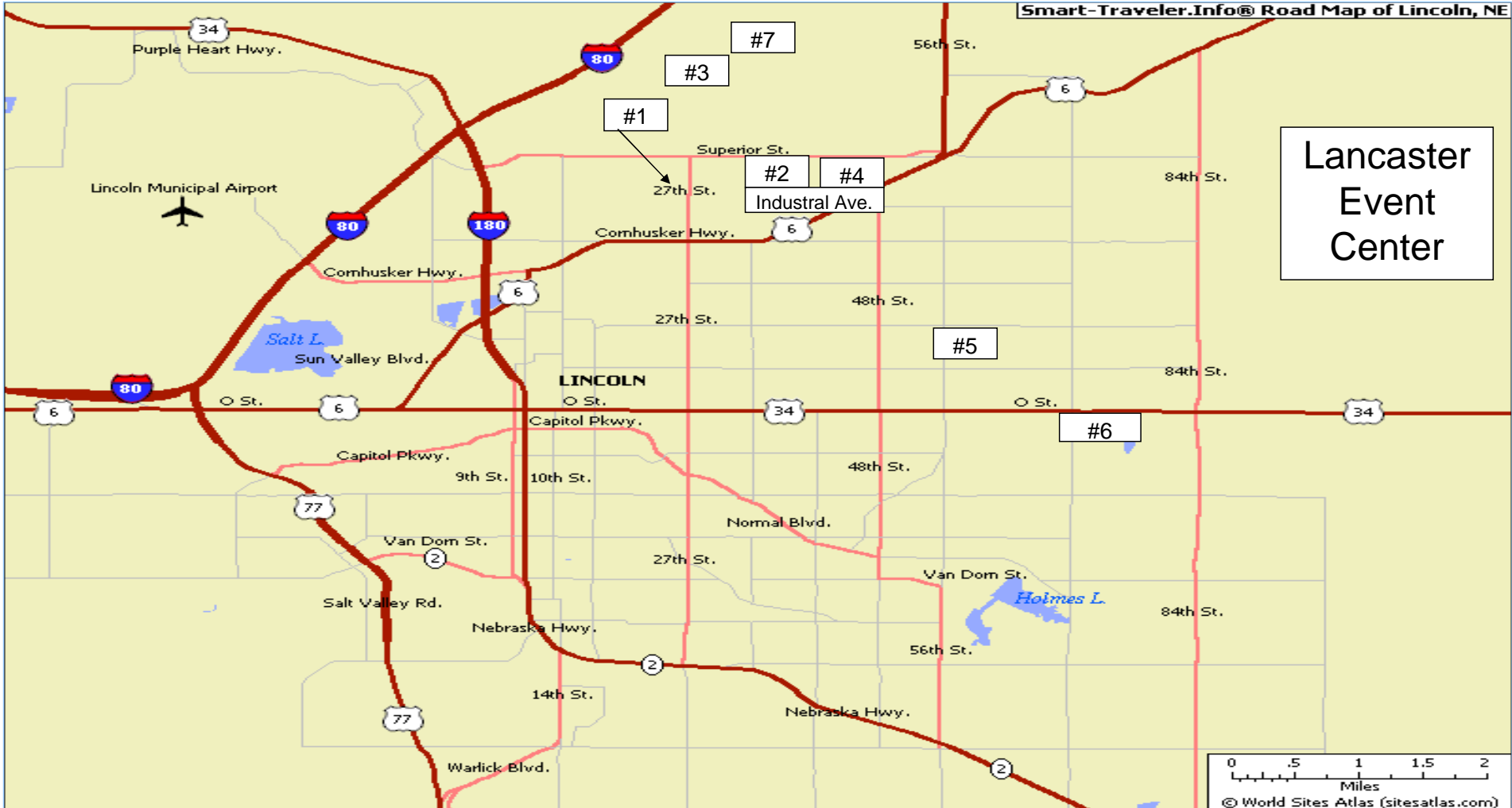
4231 Industrial Ave.
Phone # 800-424-6423

#3 - COUNTRY INN & SUITE

5353 North 27 St.
Phone # 800-456-4000

#4 - FAIRFIELD INN

4221 Industrail Ave.
Phone # 800-228-2800



#5 - QUALITY SUITES

216 N. 48 ST.
Phone # 800-

#6 - CHASE INN

200 SOUTH 68th
Phone # 800-966-3346

#7 - STAYBRIDGE SUITES

2701 FLETCHER AVE.
Phone # 800-238-8000

Produce and Get Sheet

To enter llamas in the Produce-of-Dam or Get-of Sire classes, please complete the form below and include it with your Entry Form or return to Show Clerk before the events.

Entered By _____

ALSA No. _____

Produce-of-Dam

Dam _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Dam _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Dam _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Get -of Sire _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Get -of Sire _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Get -of Sire _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

Offspring _____ ILR No. _____ ALSA NO. _____

